

SS. Edward & Lucy Parish

HE HAS BEEN RAISED
FROM THE
DEAD

THE RESURRECTION OF THE LORD

Mailing Address

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www.ssedwardlucy.com

Rev. Jacob Bearer, Pastor

Rev. John T. Burkley, Pastor Emeritus

Cassie Brumbaugh, DRE/Youth Minister
William Steigerwald, Parish Office Coordinator

Registration

Call the office or download a form at
www.ssedwardlucy.com

Mass Schedule

Saturday Vigil: 5:00pm-St. Edward
6:30pm-St. Lucy
Sunday: 8:30am-St. Edward
10:30am-St. Lucy

Confession Schedule

Saturday: St. Edward: 4:00-4:45pm

Weekday Mass Schedule

Monday: 6:00pm-St. Edward Chapel
Tuesday - Friday: 8:00am-St. Edward Chapel



Through the Incarnation, the Second Person of the Trinity drew human nature into the Godhead. That God "the Word became flesh" (Jn. 1:14) means, in a shocking disparity of divine love, that God the Son, the Word/Logos, the one in whom all things were made (Col. 1:16), took on our flesh and mine: "For in him [Jesus Christ] dwells the whole fullness of deity bodily" (Col. 2:9). By faith and baptism, Jesus joins his life to our own and our life to his own life in a union so close that Paul describes communion with Jesus in matrimonial terms: "I betrothed you to one husband to present you as a chaste virgin to Christ" (2 Cor. 11:2). Within the light of the Incarnation we properly grapple with the mystery of the Resurrection. As Paul writes: "If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit that dwells in you" (Rom. 8:11). Since our life is not our own (1 Cor. 6:19-20) now that we live our life in Christ's by faith through the Sacraments, the dynamism of the Resurrection flows throughout the Mystical Body of Christ of which we are members: "Now you are Christ's body, and individually parts of it" (1 Cor. 12:27). The Resurrection of Jesus bears upon our lives to such a degree that Paul rapturously proclaims: "Whoever is in Christ is a new creation: the old things have passed away; behold, new things have come" (2 Cor. 5:17). This verse - along with many others (e.g. Rom. 8:18-23) - points to the cosmological significance of Jesus' Resurrection. Jesus incorporates us within the unfolding redemption of created reality while we also participate in this extension of his redeeming love to created reality through our lives of faith, worship, and charity. The resurrection, then, isn't simply a past event but a continued expansion and deepening of salvation through time and space unto eternal life. From this vantage point, the empty tomb reveals itself as the epicenter of The End Time that is ultimately fulfilled in the Last Days. How do we put this reality into words that can capture the beauty and profundity of such a work of mercy by the Holy Trinity? Easter ruptures the cycle of life-and-death within human history and shouts a promise both fulfilled in Christ and ushered towards consummate perfection on the Last Day. Within the waves of this ecstatic hymn of renewal we sing "Alleluia!" by a life of faith, lived in charity, and glorifying God. I pray this Easter joy fills us to overflowing and continues to transform our lives by the Holy Spirit's love at work within us.

Happy Easter! Alleluia!

Fr. Jacob

KNOW SOMEONE WHO IS PREGNANT? SCARED? NEEDS HELP? CALL 1-800-712-4357 24 HOURS

SS. EDWARD & LUCY PRAYER LINE: Call Rebecca 330-389-0728 or email prayer_request_to_Rebbanne@gmail.com.

Mass Intentions

FOR THE WEEK

Saturday, April 4 Easter Vigil

8:00pm Connie Streble/W. Kimpton Family

Sunday, April 5 Easter Sunday

8:30am DoD Katrina Nick/Soltis Family

10:30am Margaret Soederstrom/Mark Soederstrom

Monday, April 6 Weekday

6:00pm No Mass

Tuesday, April 7 Weekday

8:00am Deceased Members of the Hippely Family

Wednesday, April 8 Weekday

8:00am Bishop Edward Pevco

Thursday, April 9 Weekday

8:00am H+B Carol Kumher/Sue Mullett

Friday, April 10 Weekday

8:00am George Frank/MM Nick Frank

Saturday, April 11 Saturday Vigil

5:00pm Dr. Fremio Vargas Family/Alice Molnar

6:30pm Gina Beris/Beris Family

Sunday, April 12 Sunday

8:30am William Kelly/Joe Moore

10:30am Pro Popolo

WEEKLY OFFERING

3/22	St. Edward	St. Lucy
Saturday Collection	\$1463.89	\$501.00
Sunday Collection	\$1399.00	\$3242.91
Candles	\$65.00	\$5.00
Restricted	\$565.00	\$410.00
Thank you so much for your generosity!		

Weekly Schedule of Events:

Monday: 10:00 am - 6:00 pm Adoration E
6:00 pm Rosary Devotion E

Tuesday: 8:30 am Rosary Group in Chapel E

Wednesday: 6:00 pm Generations of Faith L

Thursday: 1:00 pm - 6:00 pm Adoration L
2:00 pm Divine Mercy Cenacle L
6:30 pm Chicken Dinner Meeting L

Saturday: 10:00 am Evangelism Group E

Sunday: 9:00 am First Communion Class L
10:00 am Rosary Before Mass L
2:30 pm Divine Mercy Devotions L

The Divine Mercy Cenacle will be leading Devotions on Divine Mercy Sunday with a simple time of adoration from 2:30 pm - 3:30 pm.

Youth Group

Our youth group will be meeting this Wednesday, April 8th, at St. Lucy during Generations of Faith.

Generations of Faith

Our Generations of Faith program is meeting this Wednesday, April 8th at St. Lucy! Our session begins at 5:45pm with a potluck meal – please bring a dish to share. Join us as we continue our year on prayer. All are welcome to attend!

Sacramental Classes

All First Communion students have class next Sunday, April 12th from 9am to 10:30am at St. Lucy in Middlefield.

Easter Egg Hunt

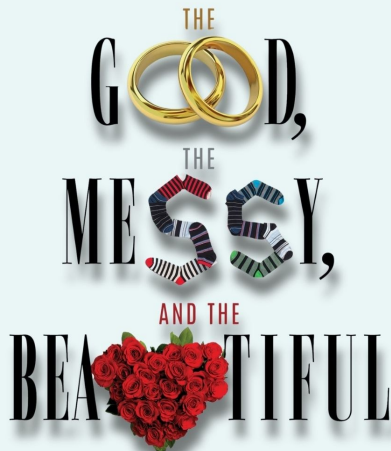
Registration is open for Vacation Bible School! Registration forms for Vacation Bible School are located on our parish website or near the doors at both Churches. All current Preschool through 5th grade students are welcome to join us for Vacation Bible School the week of July 27-31 from 9am to Noon at St. Lucy. Students older than 5th grade and adults are welcome to help us with this wonderful week! Volunteer forms can also be found on our parish website or near the doors at both Churches.

Interested in donating to help out with our Vacation Bible School supplies? We have an Amazon Wishlist posted under the Vacation Bible School tab on our website. Thank you in advance for your generosity!



SS. Edward & Lucy Parish will be hosting Rainforest Falls Vacation Bible School the week of July 27-31 at St. Lucy in Middlefield!

A 5-week couples book study



The JOYS and STRUGGLES of Real MARRIED Life

Multiple Locations available

St. Mary Avon
7pm-8:30pm
Starting Wed 4/15

St. Basil Brecksville
7pm-8:30pm
Starting Mon 4/20

St. Mary Hudson
7pm-8:30pm
Starting Thu 4/23

\$40/couple
Includes 1 book

\$55/couple
Includes 2 books

For more info or to buy tickets, visit tobcle.org
Questions? Email rlewis@tobcle.org

The **To the Heights Retreat** is a father-son retreat (any father-son-like relationship) designed specifically for adult and teen men in the spirit of St. Pier Giorgio Frassati. The retreat will be held at the Center for Pastoral Leadership in Wickliffe on Sunday, April 26th from 11am to 4pm. The keynote speaker for this year's event is Elvis Grbac, former NFL quarterback and Cleveland native. The day will also include adoration, outdoor activities (weather permitting), and fraternal fellowship. Visit tobcle.org to RSVP!

CHURCH OF THE HOLY ANGELS, BAINBRIDGE
Companions on the Journey
DEMENTIA SUPPORT GROUP

NEXT MEETING: Thursday, April 9th, 2026, from 1-3pm
TOPIC: "Exploring Care and Support Services"

GUEST SPEAKER: Vicki Zanella from Geauga County
Department on Aging

Meet in Holy Angels Community Room
18205 Chillicothe Road
Chagrin Falls, Ohio 44023

Loved ones with dementia are welcome and meet separately. For more information email: [JoAnn Fariello, Companions@holyangelschurch.com](mailto:JoAnn.Fariello@holyangelschurch.com)

Risen
and
Exalted

Join us in praise
and worship to
celebrate the
Resurrected King!

Saturday, April 11th
St. Helen Catholic Church
12060 Kinsman Rd
Newbury, OH 44065
7:00pm - 9:00pm

Instagram: [CollectiveGraceWorshipTeam](https://www.instagram.com/CollectiveGraceWorshipTeam)
Facebook: [Collective Grace](https://www.facebook.com/CollectiveGrace)

PENTECOST
Vigil

Receive the Holy Spirit and join us to celebrate the holy feast of Pentecost with confession, adoration, individual prayer, and an extended vigil Mass!

Saturday, 23 May

4:00pm - 8:00pm

St. Edward Parish
16150 Center St.
Parkman, OH 44080

4:00 pm - 5:00 pm
Confession, adoration,
praise and worship

5:00 pm - 6:30 pm
Extended Pentecost Vigil
Mass

6:30 pm - 8:00 pm
Praise & worship, adoration,
individual prayer offered

For the Week of April 5, 2026

Sunday	The Resurrection of the Lord Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23; Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9 or Mt 28:1-10 or Lk 24:13-35 (<i>Afternoon or Evening</i>)
Monday	Acts 2:14, 22-33; Ps 16:1-2a and 5,7-8, 9-10, 11; Mt 28:8-15
Tuesday	Acts 2:36-41; Ps 33:4-5, 18-19, 20 and 22; Jn 20:11-18
Wednesday	Acts 3:1-10; Ps 105:1-2, 3-4, 6-7, 8-9; Lk 24:13-35
Thursday	Acts 3:11-26; Ps 8:2ab and 5, 6-7, 8-9; Lk 24:35-48
Friday	Acts 4:1-12; Ps 118:1-2 and 4, 22-24, 25-27a; Jn 21:1-14
Saturday	Acts 4:13-21; Ps 118:1 and 14-15ab, 16-18, 19-21; Mk 16:9-15
Sunday	Sunday of Divine Mercy Acts 2:42-47; Ps 118:2-4, 13-15, 22-24; 1 Pt 1:3-9; Jn 20:19-31

Believing Is Seeing

You've heard the saying "Seeing is believing." Today's first reading seems to say just the opposite. You might think that when Jesus rose from the dead, everyone would see him. Then his friends would rejoice and those who had put him to death would repent (or run as fast as they could). Yet Peter says that he was only visible to some of the disciples. Jesus did not appear to Herod or Pilate or Caiaphas. The Pharisees and scribes did not see him, either. Even the disciples did not immediately see him. The first thing they saw was the empty tomb, with burial cloths lying on the ground. They may have thought that if his enemies had stolen Jesus' body, they would not have removed the burial cloths; touching a corpse would have made them unclean.

So it seems the empty tomb helped them to believe, and believing enabled them to see the Lord. The exception to this may be Thomas, who said he would not believe until he saw and touched Jesus' risen body. Yet when he does see the Lord, Jesus himself declares that believing is primary when he blesses those who have not seen but still believe (John 20:31). Another example could be Mary of Magdala. She saw him, thinking he was the gardener. Then she believed and recognized him.

What does this mean for us? Jesus seems to be hidden again. Yet we say that he is present in the sacraments; Baptism, Eucharist, and Confirmation show that the Father, Son, and Holy Spirit live in us. So perhaps we just need to believe in order to see him. Mother Teresa could do it. She said she was amazed at the love she felt when she saw Jesus in the poor and the dying people of Calcutta. St. Francis saw him not only in the poor but in all creation. Maybe we need to grow in faith so that we can see Jesus in the poor, the dying, the people who annoy us, even our enemies. Tom Schmidt

TREASURES FROM OUR TRADITION

The Lenten journey is now complete, its mission of renewal and preparation to receive new life fulfilled. The call to worship the Risen Lord has been received, and we gather to experience together the consoling presence of Christ in word and sacrament. We are at our best today, crowded and cramped to be sure, but the fullest sign of who were meant to be. Christ has claimed us in the waters of baptism, we have acquired wonderful companions, and together we can accomplish great things.

This is the day for rekindling the old flames of baptismal commitment, so we light the paschal candle, and by its light we make yet again the ancient promises to reject evil's grip and empty promises. Today we do not recite the Creed, but respond with one voice to age-old questions. New life has to be nurtured, both the life of the newly baptized and the renewed life of those who have passed through Lent's refining prayer, fasting, and giving alms. At any Mass during the next fifty days, you may be surprised by grace and splashed by water! —Rev. James Field